

**CITY OF WESTMINSTER**  
**COUNCIL MEETING – 13 JULY 2016**

**AGENDA ITEMS**  
**FUTURE POLICY PLAN/NOTICE OF MOTION**  
**PREFERRED ORDER OF ITEMS FOR DEBATE (STANDING ORDER 11)**

**MAJORITY PARTY**

<b>No</b>	<b>Agenda Items 9 &amp; 10</b>	<b>Future Policy Plan No</b>	<b>Cabinet Member Portfolio</b>
1	Licensing	62	Public Protection and Licensing
	A Briefing Note is attached		
2	Basement Revision and Mixed Use Revision to the Westminster City Plan	-	Built Environment

**MINORITY PARTY**

	<b>Agenda Item 11</b>	<b>Subject</b>
3.	Notice of Motion	Impact of EU Referendum

Charlie Parker  
Chief Executive  
8 July 2016